## Northview Elementary School 2024-25 Supply List Grades Kindergarten - 4

| $V$ | ITEM | K | 1 | 2 | 3 | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Disinfecting Wipes | 2 | 1 | 1 | 1 | 2 |
|  | Baby wipes ( $2^{\text {nd }}$ grid - Wet Ones - to use on hands) | 2 | 1 | 1 |  |  |
|  | Glue Sticks . 77 oz . (Elmer's brand preferred) | 4 | 6 | 8 | 4 | 2 |
|  | Kleenex - large box | 2 | 2 | 2 | 3 | 2 |
|  | Markers wide tip, basic colors | 1 | 1 | 2 | 2 | 1 |
|  | Playdough (5oz containers) | 3 | 2 |  |  |  |
|  | Pocket folders plain colors-red, yellow, green, blue (2nd no plastic or prongs) ( $1^{\text {st }}$ grd $-2^{\text {nd }}$ folders 3 -hole punched) |  | 2 | 4 | 2 | 4 |
|  | Roll of paper towel | 1 | 2 | 1 | 1 | 1 |
|  | Sturdy Standard Bookbag w/ shoulder straps (no wheels ) | 1 | 1 | 1 | 1 | 1 |
|  | Watercolor Paints (Crayola brand preferred) | 1 | 1 |  |  |  |
|  | \#2 Pencils (Ticonderoga brand preferred) (2 ${ }^{\text {nd }}$ pre-sharpened) | 12 | 24 | 36 | 48 | 36 |
|  | \#2 Mechanical Pencils (2 ${ }^{\text {nd }}$ Bic xtra strong 0.9mm) |  |  |  |  |  |
|  | $\begin{aligned} & 1 \text { 1" Clear-View binder- (Kdg - black) }\left(1^{\text {st }}-\text { White }\right)\left(2^{\text {nd }} 2\right. \\ & \text { white) } \end{aligned}$ |  | 2 | 1 |  |  |
|  | Clear plastic sheet protectors (10 pack) (heavy duty) | 1 | 1 | 2 |  |  |
|  | Colored pencils $12 \mathrm{ct}$. | 1 | 1 | 1 | 2 | 2 |
|  | Crayons 24 ct. (Crayola brand preferred) | 4 | 2 | 2 | 2 | 1 |
|  | Expo brand dry erase markers ( $1^{\text {st }}, 3^{\text {rd }}$ asst chisel-tip) $\left(2^{\text {nd }}-\right.$ thin blk)(kdg-blk thin) | 10 | 6 | 16 | 4 | 12 |
|  | Eraser (pink) | 1 | 1 | 3 | 1 | 1 |
|  | Highlighter - wide tip (Kdg -thin yellow) | 2 | 2 | 2 | 2 | 2 |
|  | Plastic bottom pocket folder w/prongs,(Kdg-1 red, 1 blue) | 2 |  |  |  |  |
|  | Stereo headphones or ear buds for computer use (no Bluetooth) <br> (1st $-3^{\text {rd }}$ ) NO EARBUDS, character or oversized headphones) | 0 | 1 | 1 | 1 | 1 |
|  | Tennis shoes for P.E. (remain at school) Kdg - Velcro | 1 | 1 | 1 | 1 | 1 |
|  | Zippered pencil pouch for Trapper( $1^{\text {st }} \& 2^{\text {nd }}$ fabric- non decorative) |  | 1 | 2 | 1 | 1 |
|  | Composition notebook |  | 1 | 2 | 1 |  |
|  | Dry Erase board eraser |  | 1 | 1 |  |  |
|  | One subject notebook wide ruled |  | 1 |  |  | 3 |
|  | Post-lt Notes 3" 3 3" |  |  | 1 |  | 1 |
|  | School supply box no longer than $5 \times 8 \quad\left(2^{\text {nd }}\right.$ grd plastic only) |  | 1 | 1 |  |  |
|  | Bottle Hand Sanitizer |  |  | 1 | 1 | 1 |
|  | 12" ruler with inches and centimeters (wooden) |  |  |  | 1 |  |
|  | Markers thin tip, basic colors |  | 1 | 1 | 2 |  |
|  | Red ballpoint pens |  |  |  |  | 2 |


|  | Index cards, lined, 3 x 5 pkg |  |  |  | 1 | 1 |
| :--- | :--- | :--- | :--- | :--- | :---: | :---: |
| Gallon Size Ziploc Bags (2 <br> nd <br> zipper/sliders) freezer type, no | 1 |  | 0 | 1 |  |  |
|  | Quart Size Ziploc Bags (2 $2^{\text {nd }}$ grd- freezer type, no zipper/sliders) | 1 | 2 | 1 |  | 1 |
|  | Sandwich Size Ziploc Bags | 1 |  |  | 1 |  |
|  | Multiplication \& Division Flashcards! |  |  |  | 1 |  |
|  | Scissors (1st grd 3 inc pointed tipped) |  | 1 |  |  |  |

## Additional School Supply Information

- Please put names on all outerwear (coats, jackets, caps, shoes, boots)
- Assignment notebook will be supplied by the school
- Supplies may need to be replenished as needed throughout the year


## Parkside Middle School 2024-25 Supply List

 Grades 5 - 8| $\checkmark$ | ITEM | 5 | 6 | 7 | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Sturdy Standard Bookbag w/ shoulder straps (no wheels ) | 1 | 1 | 1 | 1 |
|  | Tennis shoes for P.E. (remain at school) | 1 | 1 | 1 | 1 |
|  | Trapper Keeper (no double trapper, standard only) |  | 1 | 1 | 1 |
|  | Zippered pencil pouch for Trapper | 1 | 1 | 1 | 1 |
|  | Packet of Clear 8-tab binder dividers |  |  |  | 2 |
|  | Packet of Clear 5-tab binder dividers |  |  | 2 |  |
|  | $1-1 / 2^{\text {" }}$ Clear-View binder ( $7^{\text {th }}$-one black and one white 1") |  |  | 2 |  |
|  | 3-Hole Punched Pocket Folders in plain colors to fit in Trapper |  | 4 | 5 | 4 |
|  | Plastic bottom-pocket folder w/prongs |  | 2 |  |  |
|  | \#2 Pencils (Ticonderoga brand preferred) | 48 | 48 | 48 | 48 |
|  | Pencil top erasers (small pkg.) | 1 | 1 |  | 1 |
|  | Blue or black ballpoint pens |  |  |  | 6 |
|  | Red ballpoint pens |  |  |  | 6 |
|  | Colored pencils $12 \mathrm{ct}$. | 1 | 1 | 1 | 1 |
|  | Markers thin tip, basic colors | 1 |  |  |  |
|  | Highlighter - wide tip ( $7^{\text {th }}$ and $8^{\text {th }}$-assorted colored) | 2 | 1 | 4 | 6 |
|  | Dry Erase markers | 8 | 4 | 1 |  |
|  | One subject notebook wide ruled ( $8^{\text {th }}-$ one is for US history) |  | 2 |  | 1 |
|  | Three subject notebook wide ruled | 0 |  |  | 2 |
|  | Composition notebook ( $7^{\text {th }}-$ marbled cover, 200 sheets) | 2 | 1 | 1 |  |
|  | Loose leaf paper wide-lined ( $8^{\text {th }}$-may be college-ruled) |  | 1 | 1 | 2 |
|  | Glue Sticks 1.4 oz. (Elmer's brand preferred) | 8 | 2 | 2 | 2 |
|  | 12" ruler with inches and centimeters |  | 1 |  | 1 |
|  | Eraser (pink/green) |  | 2 |  | 2 |
|  | Index cards, lined, $3 \times 5 \mathrm{pkg}$. |  |  | 1 | 5 |
|  | Calculator, (multi-year use) |  |  | 1 | 1 |
|  | Post-It Notes 3" x 3" |  |  | 4 |  |
|  | Post it Page Markers 1inch x 3inc (50 ct) |  |  | 1 |  |


|  | Stereo headphones or ear buds for computer use <br> (for school use only) | 1 | 1 | 1 | 1 |
| :--- | :--- | :---: | :---: | :---: | :---: |
|  | Kleenex - large box | 1 | 1 | 1 | 2 |
|  | Bottle Hand Sanitizer |  | 1 |  | 1 |
|  | Antibacterial wipes, not Clorox | 2 |  |  | 1 |
|  | Sandwich Size Ziploc Bags | 1 |  |  |  |
|  | Pocket Folders | 2 |  |  |  |
|  | 2" Clear-view Binder |  |  |  | 1 |

## Additional School Supply Information

- Please put names on all outerwear
- Assignment notebook will be supplied by the school
- Color coordinated notebooks with folders preferred
- Supplies may need to be replenished as needed throughout the year

